

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 James F. Bareis  
 Debtor

Case No. 19-12579-jkf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Stacey  
 Form ID: pdf900

Page 1 of 1  
 Total Noticed: 7

Date Rcvd: May 13, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 15, 2020.

db #+James F. Bareis, 732 N. Limekiln Pike, Chalfont, PA 18914-1507  
 r +ELIZABETH SCHAEFER, Realty Group One Legacy, 601 New Britain Road, Bldg. 100,  
 Doylestown, PA 18901-2788  
 cr +SPECIALIZED LOAN SERVICING LLC, 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129-2386

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov May 14 2020 03:53:04 City of Philadelphia,  
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,  
 Philadelphia, PA 19102-1595  
 smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us May 14 2020 03:52:39  
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
 Harrisburg, PA 17128-0946  
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov May 14 2020 03:52:59 U.S. Attorney Office,  
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
 cr E-mail/Text: Bankruptcy.RI@Citizensbank.com May 14 2020 03:52:20 Citizens Bank N.A.,  
 One Citizens Bank Way Mailstop JCA115, Johnston, RI 02919

TOTAL: 4

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update.  
 While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 15, 2020

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 13, 2020 at the address(es) listed below:

ANDREW M. LUBIN on behalf of Creditor Bank of America, N.A. alubin@milsteadlaw.com,  
 bkecf@milsteadlaw.com  
 KEVIN G. MCDONALD on behalf of Creditor Toyota Lease Trust bkgroup@kmlawgroup.com  
 KEVIN S. FRANKEL on behalf of Creditor SPECIALIZED LOAN SERVICING LLC pa-bk@logs.com  
 KRISTEN D. LITTLE on behalf of Creditor SPECIALIZED LOAN SERVICING LLC pakb@logs.com  
 MICHAEL J. MCCRYSTAL on behalf of Debtor James F. Bareis mccrystallaw@gmail.com,  
 sueparalegal@gmail.com  
 MICHAEL JOHN CLARK on behalf of Creditor SPECIALIZED LOAN SERVICING LLC mjclark@logs.com  
 POLLY A. LANGDON on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingchl3.com  
 REBECCA ANN SOLARZ on behalf of Creditor Toyota Lease Trust bkgroup@kmlawgroup.com  
 SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingChl3.com  
 SCOTT F. WATERMAN (Chapter 13) on behalf of Trustee SCOTT F. WATERMAN (Chapter 13)  
 ECFMail@ReadingChl3.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 11

UNITED STATES BANKRUPTCY COURT FOR  
THE EASTERN DISTRICT OF PENNSYLVANIA

In re: James F. Bareis : Chapter 13

Debtor : Bankruptcy No. 19-12579-jkf

**CONSENT ORDER REGARDING DISBURSEMENT OF REAL ESTATE  
SALE PROCEEDS**

**WHEREAS**, on March 12, 2000 this Court granted Debtor's Motion to sell 732 N. Limekiln Pike, Chalfont, Pa 18914 ("Real Estate");


**WHEREAS**, the March 12, 2000 Sale Order specified that all net proceeds from the sale, after all liens, customary fees and costs are paid - shall be placed in the escrow account of Debtor's attorney, Michael J. McCrystal, Esquire pending further order of the Court;

**WHEREAS**, the closing on the Real Estate occurred and the net proceeds in the amount of \$46,525.16 was deposited into Debtor's counsel's IOI.TA account;


**WHEREAS**, the Debtor is entitled to exempt \$25,100.00 of the above funds pursuant to 11 U.S.C. §522(d)(1); it is

**ORDERED**, that Debtor's counsel shall disburse \$25,100.00 from the escrow account to the Debtor, and the balance in the amount of \$21,425.16 shall be disbursed to Scott F. Waterman, Esquire, Chapter 13 Trustee, 2901 St. Lawrence Ave., Suite 100, Reading, PA 19606.

Date: May 8, 2020

  
\_\_\_\_\_  
Scott F. Waterman, Esquire  
Chapter 13 Standing Trustee

Date: May 7 2020

  
\_\_\_\_\_  
Michael J. McCrystal, Esquire  
Attorney for Debtor

BY THE COURT:

May 13, 2020  
Date

  
\_\_\_\_\_  
HON. JEAN K. FITZSIMON  
BANKRUPTCY JUDGE